

# THE BAPTIST.

\$2.00 IN ADVANCE.

The trustees of Mississippi College in their meeting at Water Valley, last week conferred the title of D. D. upon Rev. J. T. Freeman, of

**D. D. Conferred.** Starkville. Bro. Freeman is one of our best and greatest men. Some thirty years ago his name was presented to the board of trustees and at that time he would have received the title but a few members of the board were opposed to giving the degree to anyone. His name was withdrawn. It was thought, however, that he received the degree. When it was discovered to be a mistake, the board unanimously conferred it.

Here is a clipping from the "Meridian Items" in last Sunday's Times-Democrat that gives new and needed

**The Way to do it.** assurance that the good and brave officers of the law are not dead yet at all: "John B. Breckenridge, agent for a New Orleans whisky house, E. F. Perilloux & Co., was arrested by Sheriff Jemison and Police Officer Van Hand, today, on a charge of selling whisky. Four double drays loaded with whisky and beer were seized at the express office consigned to Breckenridge.

If we had about 74 more just like Sheriff Jemison in Mississippi there would soon be such a respect for law and order as would make every heart pulsate with pride for his State.

It is never quite safe to run ahead of the dictionaries, and use words in a sense not authorized by them. This statement has been recently

**Punch.** verified in calling certain modern drinks, which did not contain a drop of alcohol, *punch*. In the latest edition of Webster's International Dictionary, we have this definition of "punch": "A beverage composed of wine or distilled liquor, water (or milk), sugar, and the juice of lemon, with spice or mint; specifically named from the kind of spirit used; as *rum punch*, *claret punch*, *champagne punch*," etc.

In Funk and Wagnall's late Standard Dictionary of the English Language, *punch* is defined as "an alcoholic beverage composed of wine or spirits, sweetened, flavored usually with lemon or orange, and commonly diluted with water; named usually from the chief ingredients; as *brandy punch*, *milk punch*."

The Columbian Cyclopedic in its treatment of the topic *punch*, says: "Punch as now prepared, is a drink, the basis of which is alcohol, of one or more kinds, diluted with water, flavored with lemon or

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lime-juice and spices, and sweetened with sugar; \* \* \* the ordinary mixed *punch* consists of the following ingredients: the juice of three lemons squeezed out into a large jug, and one lemon cut into slices, with the rind on for flavor, twelve ounces of loaf-sugar, and two quarts of boiling water; after being infused half an hour, and strained off, the liquid is poured into the punch-bowl, and half a pint of rum and of brandy are added." These works quoted are all the latest, in fact, entirely up-to-date.

The word *punch* is said to be derived from the Hindooostanee *panch*, which means five, giving the idea that *panch*, and hence *punch* designates a composition of five ingredients, one of which according to all recognized authorities must be alcohol in some form.

So until the books shall be changed, when we see it reported that *punch* was served here or there, we shall take it to be PUNCH, unless otherwise stated.

Sometime ago we printed in our columns clippings from the Times-Democrat of June 1st, giving an account of *punch* being served in Baptist circles in three different places in the State. The conduct of these friends in serving *punch* was condemned in rather severe terms, as we thought it justly deserved. We were proceeding entirely upon the idea that the punch served was PUNCH. We shall still hold with the dictionaries on the meaning of the word, unless those who use it state then and there that they are not using it according to the meaning assigned it by the lexicographers. We have cheerfully made corrections as requested by our friends who abused the word.

As all our readers are interested in the outcome of the trial of Phil A. Rush who was indicted during the spring

**The Treas-** term of court and tried at **ury Case.** this present session, we feel justified in making some remarks upon that case. Mr. Raiford, cashier in treasury office, Mr. Rush, banker and lawyer from Senatobia and Mr. Armstead, a banker from Memphis, arranged between themselves to use some of the State's money, bringing it back whenever it was to be counted and then take it back again. But the Governor got wind of what

was going on and came down to count one day before they were ready, and found that \$100,000 of the State's money was missing. He wisely and quietly announced that he would count again in a few days, at which time they would be more careful and find the mistake. Mr. Raiford put out in post haste, to Memphis, got the money, and when the count was made, it was found to be all on hand, whereupon, the

Governor locked the vaults, placing a guard, and suspended the treasurer, Mr. Stowers appointing a new man, pending investigation. In the course of time, Mr. Stowers resigned, and the above named gentlemen were indicted etc., and tried as above stated. It is generally conceded, by all the good people about Jackson, that a "job" has been put up on the State. There is scarcely a lawyer who attended the trial that will not tell you that while Mr. Raiford turned "State's" evidence, he did it, *not only to save himself, but to save Mr. Rush also*—Mr. Armstead being safe in the arms of the great? governor of Tennessee, who would not honor a requisition from the Governor of Mississippi. So Mr. Raiford not only saved himself, but saved his colleague as well. He and Mr. Rush laughed and talked together during the trial, and while Mr. Rush's lawyers were abusing Mr. Raiford, most unmercifully, the latter took it in best of humor—making the impression on everyone that it was all previously arranged. Mr. Raiford's testimony made him grand mogul in the whole thing, the other conspirators coming in at his own suggestion, whereas everybody believes that it was just the other way. The trial has done great good, although it miscarried. It developed the fact that the State's money, contrary to law, has been used on any and all occasions by very nearly everybody, by all the banks in Jackson, save the Jackson Bank, which is presided over by that sturdy gentleman and Baptist Brother, Thos. McCleland—it was offered to him. So from all the facts that were brought to light, and all those that are near enough to the light to be seen in fairly good outline, it is certain that there has been something rotten, awfully rotten, in connection with the administration of the treasury office. So far, the present incumbent has hewed to the line, and we have not the shadow of a doubt that he will hold out that way to the end; but it has not been always thus. We know our readers are, or ought to be interested in the case, and would be glad to know how the leading people of Jackson view the matter, inasmuch as they are here on the ground, and see many things that those outside of Jackson cannot see. The jury stood nine for acquittal and three for conviction.

The Trustees of Jefferson College have accepted the resignation of Prof. L. P. Leavell, to take effect when he shall have done about three weeks' canvassing for the College. He will spend August in preparation for his work as Sunday School Field-man, and will begin his duties September 1st.

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## Convention Resume.

In the opening services of the Convention Dr. Rowe prayed, "Whatever else men may say about us, coming together, let them be able to say, how they love one another;" and the next day, in the course of his speech on missions Dr. Bomar, of Richmond, said that the predominating spirit of the Convention, to an old Convention goer, was that of "brotherly love." It was indeed so. There was not a very cutting word said during the whole time the body was in session. It was a Holy Ghost meeting from opening prayer to closing benediction.

While there were many brethren absent, whose places could not be filled, so long and admirably had they filled them themselves, yet it was a representative body.

Among distinguished men high up in the affairs of State, were such well known brethren as his excellency, the Governor;

Congressman Spight; Judges Conn, Anderson, Frazer and Lowrey; Hons. J. F. McCool, D. M. Miller and E. H. Noel, and W. T. Adams, Esq. Among educators were Presidents Hardy, of the A. & M. College; W. T. Lowrey, of Mississippi College; Dr. John L. Johnson, of Hiram College; B. G. Lowrey, of Blue Mountain College; Profs. Eager and Aven, of Mississippi College; J. L. Johnson, Jr., of Hiram College; Drs. Riley Dupree and Leavell, of the University of Mississippi, and Landrum P. Leavell, of Jefferson College. Among the distinguished and useful visitors were editors Folk and Prestridge, Drs. Robertson of the Seminary, Bomar, of the Foreign Mission Board, Spilman, of the Sunday School Board, and Hatcher, of the Publication Society.

It was the first time that Dr. Spilman had attended one of our Conventions, but those who heard him trust that it will not be the last. He made us laugh, think and cry at his pleasure. He made a fine appeal for Sunday Schools as was ever heard in a Baptist Convention. Then when it came to the time when everybody was trying

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ing to tell how much better home he had, in Water Valley, than everybody else, Dr. Spilman poured, or as Dr. Venable expressed it, "spilled himself" all over the Convention, provoking such laughter, at a late hour in the session of the Convention as to make some of us laugh until we cried, and all of us until we were refreshed from the tedium of a long day's work.

The reports all breathed the air of progress, and the speeches all rang out in the same clear note. The preaching was good, so far as could be learned, a synopsis of most of the sermons appearing in this issue. It was arranged to have a synopsis of all the sermons, but by some mishap some were not obtained which we desired very much to have. The Convention sermon deserves special mention, as it struck right home at the center of things, that for which Christ came, lived, died, rose again, and ascended on high to accomplish, the salvation of souls, and what we have, under God, to do to bring this about.

The Convention took a long leap forward on the question of Sunday Schools, authorizing the Board to put a man in the field to work up a Sunday School interest in the more than seven hundred white churches that now have them not. The Board took the matter up and reported that they had secured the services of Prof. Landrum P. Leavell, of Jefferson College, provided his mother would give her consent!! The election of this scholarly, consecrated young man met with the heartiest approval of everybody. And when the handshaking incident to his appearing on the platform was over Dr. Sproles stood by his side, and all hearts melted into one as he thanked God for so noble a young man to take up so great and glorious a work. The surroundings partook more of a protracted meeting than of a State Convention. It was good to be there!

Then, while it was not quite the "outspringest" Convention as the one at McComb last year was, the occasion not demanding it, several fine collections were taken, in cash and subscriptions, and it was done with a grace, dignity and ease that made all hearts rejoice. "Orphanage" Jennings, as Dr. Sproles named him, just would not let the body adjourn without taking a cash collection for that noble institution, and when it was over he had just \$75 in the hat.

Dr. Eaton, the talented editor of the Western Recorder has the following "take off" in the scientists of the times:

The *Scientific American* says, in speaking of volcanoes, "The original theory that the earth is a liquid mass, covered by a thin crust of solid matter, is now entirely discarded by scientists." Thus scientific theories have their day and pass away. It has not been long since all the scientists said the earth was a molten, liquid mass, except thin crust, and they talked freely of the "earth's crust." That was one of the "established results of science." We observe that it does not take long for an "established result" of science to become disestablished. And yet—and yet—we are asked to change our Bible to suit these scientific theories!!!!

The following are outlines, more or less brief, of some of the sermons preached during the Convention at Water Valley.

We engaged a person at each place of preaching to write down for our columns

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1902.

There is a blessing in giving that you can't get by preaching, praying, meditating, going to church, feeding the poor, nor doing anything else but giving. Have you denied yourself this blessing all these years? Do so no longer!

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an outline of the sermon. Some made outline very brief, and others made it longer. And some others did not report at all. We herewith present them all together.

### Sermon by Rev. G. B. Butler, Natchez.

Rev. 7:13-17.

Theme: The good of the troubles that come. (A distinction is here made between the troubles we make and those that come for which we are not responsible.)

1. They diminish our love for the world.
2. They enlarge our love for God.
3. They sweeten our thoughts of heaven.
4. They teach us our dependence upon God.

### Sermon by Rev. A. T. Robertson, Louisville.

Psa. 73:1.—Truly God is good to Israel.

Sermon was on the whole Psalm. Subject: Asaph's hope in God's goodness. He was in trouble.

#### 1. How he got into trouble.

- a. He saw the wicked had great prosperity.
- b. That the wicked do not have trouble.
- c. The insolence of their wickedness.

He virtually said, "What is the use of trying to be good?"

#### d. He heard their blasphemy against God.

The more he thought the worse he got. He said, "May be there is no God?" He was "almost gone." This is a diagnosis of his disease.

#### 2. How he got out of trouble.

When he got at the worst, God brought him back.

#### a. He went into the sanctuary.

Like some people today, he had quit going to church. But when he got into the sanctuary things appeared changed.

#### b. He saw the end of the wicked.

They were having a good time, but where did the way lead to?

#### 3. How he got better.

Had the advantage of experience then.

#### a. He was humble.

He said, "How could God help me?"

#### b. He could see God had been good to him.

#### c. He was willing to trust God, come what may.

Malachi says, God is as a refiner of silver. When He sees His image in His people, He takes them off of the fire. "Truly God is good to Israel."

### Sermon by Rev. E. E. Bomar, Richmond, Va.

2 Peter 1:3.—Hath Granted: 1, Possession; 2, Realization.

Math granted. This is a kingly word. It refers to a gift from a superior to an inferior. We act as if it read, "He may grant some things," but it says "he hath granted all things." Note:

1. He hath granted all things. Here is possession. We have what is necessary. We have His Son, we have His Word, we have His Spirit, we have His promises—they are all ours, they have been granted to us by one who had the right to grant
2. Well developed purpose to be useful.

Too many people in the churches who are negative quantities. Be fixed upon an ideal, then strive to attain to that ideal. The wrecks on the sands of time are those who have no purpose, rise as high as God would have you. We have no business in a church unless we are doing something to advance Christ's cause. We, and only we, can do that. God has assigned us.

He next spoke of some days in which we can fulfil our mission.

1. **Silent forces.** He began with great clearness and power that Christian character was the greatest force.

Education a great force, especially since it has made the greatest forces it has. Great power in money. It had eight a great blessing, but the greatest power in the world is Christian character. Do good by being good.

2. By distributing ~~the~~ substance. Giving is an essential part of the gospel. The gospel is for all parts of the earth. Giving is a privilege. We often fail to give because we fail to believe in the lawfulness of the condition of lost souls.

3. We fulfill this mission by encouraging human sympathy. Sympathy is suffering with others. The preacher amply illustrated his meaning. He said, "Put yourself down with the man who is in need. Tell sinners of their awful condition, but with a loving, sympathetic heart. Let him know you love him, not that you know he is going to hell and are glad of it. Many weak are reclaimed by the hand of sympathy and love."

**Sermon in Part by Rev. N. W. P. Bacon, of Oxford.**

**Text:**—"If any man thirst let him come with me and drink." **Theme:** Christ the satisfaction of all desire.

Of course, every one will understand what Jesus meant when any man had an aching void, an unquenched longing, an unfulfilled desire, that ~~the~~ was to come to Him and be satisfied. That was a bold declaration to come from a peasant of Galilee, an artisan of Nazareth, and one which no monarch, no statesman, no philosopher had ever had the temerity to make. The world ought to have listened with rapt attention to that glorious proclamation, for it was then in a turmoil of discontent.

Yon pale and classic features Grecian was sighing over the departed glories of a brilliant past; yon swarthy sued Egyptian sorrowed for crumbling dynasties and a fame that had forever faded; yon bold and dashing son of Syria was paying tribute to a foreign conqueror; the Jew groaned under the iron heel of Rome and longed for again at His command. Is not that power enough?

3d. Is it wealth you crave? If so, how much would satisfy you? Would the wealth of a Gould, a Vanderbilt, a Rockefeller be sufficient? Why the wealth of these families is but a pitiful pittance compared to the heritage of a believer in Jesus. Listen to a declaration in I Cor. 3:21: "For all things are yours." Not some things. Not a few things; but all things are yours.

4th. Is it pleasure you long for? Ps. 16:11, "In thy presence is fullness of joy; and at thy right hand are pleasures forevermore." The bliss of earth is alloyed and the pleasures fleeting, but in Jesus there is fullness of joy and with Him pleasure will know no end.

They will not come now. They persisted in resorting to other expedients than before coming to Him; they do the same today. Men have seized and swayed the sceptre of power to satisfy the soul's clamoring, but the world had not known a happy monarch. Nero swayed the sceptre of a despot and yet Europe never knew a more wretched ruler. Men have sought surcease from the soul's longing in fame, but all to no purpose. Byron, when at the zenith of his fame, asserted that when he knew a battle was pending he wanted to rush in and be killed at once. Goethe, the great German writer and philosopher had both fame and fortune, and yet declared he had never known five weeks of real happiness in all his life.

Men have gathered gold and sought silver to satisfy the soul, but without avail. Esopus could spend four thousand dollars a plate on a banquet; Caligula four hundred thousand upon a dinner, while the average banquet of Lucullus cost him a hundred thousand dollars, but does any one believe that money brought real happiness to either of them? I challenge the world to produce a single instance where money alone has brought happiness to its possessor. Think you that Rockefeller, with a stomach that will not digest a cracker and with hair and eyebrows falling out, is the happier because of his many millions?

But God, in His beneficence, has provided that which will satisfy every longing of the soul. Now, if I can prove to you from the Word of God that Jesus will satisfy every desire of your heart, will you have the courage to admit it, and the courage to accept it?

1st. Have you a desire for fame? Then seek Jesus. Matt. 6:33, "But seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." Luther, Calvin, Wesley, Soughorn sought Jesus, and won fame that is fading and a renown that will never die. The brightest star in all the galaxy of the great are those who served Jesus by ministering to their fellows.

2d. Do you long for power? John 14:12, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do."

And yet disease yielded to His touch; the world folded its sable pinions and fled affrighted from His face, and the dead lived again at His command. Is not that power enough?

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5th. Do you thirst for knowledge? And

who doesn't? The desire for knowledge is as old as the race. Satan took advantage of this inborn desire for knowledge to chop down the race. It was at the tree of knowledge that Eve fell. If it is knowledge that you long for, Jesus will supply it some day. I Cor. 13:12 R. V. "Now I know in part, but then I shall know fully, even as also I am fully known."

6th. Do you thirst for life and dread death? Do you want to live when you blazing ball has grown weary with his ceaseless circuit of the heaven? When you brilliant stars have faded and fallen from the skies? When night's pale queen has grown old and the sceptre has fallen from her nerveless grasp? Then hear Jesus in John 8:51. "Verily, verily, I say unto you, if a man keep my sayings he shall never see death." John 11:26, "And whosoever liveth and believeth in me shall never die."

7th. Do you long for peace? Then come to Him. Rom. 5:1, "Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ."

8th. Is there a longing for reconciliation with God because of sin? I John 2:1, "And if any man sin we have an advocate with the father, Jesus Christ the righteous, and He is a satisfaction for our sins, and not for ours only, but for the sins of the whole world."

9th. Is there a thirst for righteousness? Rom. 10:4, "For Christ is the end of the law for righteousness to every one that believeth."

10th. Is the heart anxious about the future that maybe you will be lost after all? Then do not go to Heb. 6:4, 6, or 10:26, but go to Jesus and listen to John 5:24, "Verily, verily, I say unto you, he that beareth my word and believeth on Him that sent me hath everlasting life and shall not come into condemnation, but is passed from death unto life."

11th. Do you long for the love of a loyal and sympathetic heart? John 15:13, "Greater love hath no man than this, that a man lay down his life for his friend."

12th. Is it a home that you long for? A home that is permanent, that is free from disease and sorrow and death? Jesus will supply the need. He has corner lots and mansions that are to be had for the asking. John 14:2, 3, "In my Father's house are many mansions. . . . I go to prepare a place for you, and if I go and prepare a place for you, I will come again and receive you unto myself, that where I am there ye may be also."

But have you a longing that I have not mentioned? Yet there is a promise to you, for it is all comprehended in the sweeping invitation, "If any man thirst, let him come unto me and drink." Now, have I proved to you from the Word of God that Christ is the satisfaction of all desire?

Then will you not accept Him as your Savior? Will you not trust in Him to the saving of your soul? "Believe on the Lord Jesus Christ and thou shalt be saved," and Deity is pledged that the time will come when there shall be no desire of the soul that shall not be fully satisfied.

Sanctification means first growth in grace and second consecration to God. This last the theme. Consecration means sacrifice. This sacrifice to God means more than giving money, but to give the whole of self. In the Old Testament we find dead sacrifices given to the Lord. In these days God wants us to live for Him. It is harder to live for Christ than to die

**Sermon by Rev. H. F. Sproles, D.D.,  
Vicksburg.**

H. F. Sproles of Vicksburg, preached at the Wood Street Methodist Church. Text Rom. 8:3-4.

He said, salvation is not by the Law. The law is "weak through the flesh." This weakness is not traceable to the law-maker, but to the condition of man. Man is in sin. "All have sinned." Man is under condemnation of the law. He needs pardon, peace, purity and purity. He must have pardon before he can have peace. The law cannot pardon. Its province is to pursue, prosecute and condemn. It cannot pardon. But "what the law could not do, in that it was weak through the flesh, God does in his own Son, Jesus, the Christ, whom he sent in the likeness of sinful flesh that he might condemn, or dethrone sin, and enthroned the righteousness of the law in the heart and life of man. Jesus kept, or fulfilled the law. "He is the end of the law for righteousness to every one that believeth."

"There is therefore now no condemnation to them which are in Christ Jesus."

Pardoning power is with God. It comes to man through the atoning work of Christ. "God was in Christ reconciling the world unto Himself." A consciousness of pardon brings peace. Hence the acceptor of Christ has peace. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."

Peace through pardon begets gratitude, and a disposition to serve. "Therefore we are debtors, not to the flesh to live after the flesh" in unrighteousness, but to the Spirit to live in purity.

"For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

The principles of the divine life being implanted in the soul begets a hungering and thirsting after righteousness, and leads to purity of life.

These thoughts were illuminated with apt, thrilling illustrations.

**Sermon by E. E. Folk, Nashville,  
Tenn.**

Dr. E. E. Folk of The Baptist and Refector of Nashville, Tenn., preached in the morning in the Cumberland Presbyterian church. His text was Rom. 12:1. Some people are called sanctificationists. The preacher was endeavoring to be sanctified. He believed in the second blessing, also as the third and the thousandth. It not to be confined to one blessing. He did not believe in human perfection. True we are told to be holy as God is holy. This was God's standard. We are to aim at perfection.

The Clarksdale people gave delightful entertainment to the workers and visitors. Pastor White was greatly cheered with the brightening prospects for his field. Deacon Braxton was so delighted with the meeting that he would have the conference hold another meeting with them again this fall. The Sabbath was given to B. G. Lowrey, and from all the writer could learn, he captured the town.

The saints at Lyon listened to the gospel preached by this scribe.

**LYON, LULA AND TUNICA.**—These points were visited after the Delta Worker's meeting at Clarksdale. A few friends of the State paper were found at each place, and a number of new friends were added to the list as a result of the visit.

This writer is indebted to Bro. Shufford of Lyon, Bro. Caldwell of Lula and King, of Tunica, for special favors bestowed.

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He would be glad to mention special kindnesses but time and space forbid. Coffeeville is the field of Rev. R. C. Blalock. It was the pleasure of the writer to spend several days on his field—Coffeeville and Taylor.

By special agreement the writer was to favor his people with the best efforts to preach the old gospel on Sabbath; provided the pastor would lend his assistance in securing 25 subscribers for **THE BAPTIST**, renewals to be counted. Well, 27 was the number added. As best he could, **THE BAPTIST** man told the "old, old story." How well it was told the people had to judge. It was the privilege of the writer for the first time to attend the Mississippi Baptist Convention. That the visit was a pleasant one goes without saying. It was indeed a joyous occasion. The work of the Convention has already been told in **THE BAPTIST**. Of this he may not speak, and yet some observations may not be out of place. It may be said in all fairness, it was a great Convention, great in numbers. Oh the town was full of them! They were there from everywhere. It was great in strong men and fair women. A more handsome lot one would have far to go to find. It was great in magnificent reports. The echoes from college and missions as reported by Drs. Rowe and Lowrey, are no doubt still sounding down the line. On the hill-top now the echoes will still be heard throughout the years to come. It was great in its spirituality. Brotherly kindness was the key note in the Convention. But last of all it was great in its magnificent entertainment by the good people of Water Valley. Every messenger thought he had the best place. This scribe together with Hewlett, of Cleveland and Gregory of Itta Bena, found delightful entertainment in the College, presided over by Col. Maury. He and his estimable companion left nothing undone to make their visitors comfortable and happy. The Colonel, in the fullness of his heart, offered to show his guest the private path to the melon patch, and then, when the time to say adieu came he said "come again."

This school is known as the Military Academy of Water Valley. The Colonel has an able corps of assistants and he justly deserves the noble success that has attended him in the past and the enlarged success he anticipates in the future.

O. M. LUCAS.

**Two Meetings.**

We closed a very happy meeting with the Boeue Chitto Church (Pike county) the second week in July. Bro. J. P. Harrington, of Hammond, La., did the preaching. There were twenty-four additions to the church; twenty-one of these for baptism. This is a good church, and I am glad to note that a good per cent. of the heads of families will read **THE BAPTIST**. Bro. Harrington is valuable help in a meeting, and left us with the best wishes and earnest prayers of all for his abundant usefulness.

The Monk's Creek Church under the pastorate of Bro. L. Allman closed a good meeting last week. The church was revived and nine were added to the church, seven of these for baptism.

I. H. ANDING.

Too many people in the churches who are negative quantities. Fixated upon an ideal, then strive to attain to that ideal. The wrecks on the sand are those who have no purpose. None as high as God would have you. We have no business in a church meeting, are doing something to advance Christ's cause. We, and only we, can do it. God has assigned us.

He next spoke of some ways in which we can fulfill our mission.

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Sermon in Part by Rev. N. W. P. Bacon, of Clarksdale.

Text: "If any man thirst let him come with me and drink." Theme: Christ is the satisfaction of all desire.

Of course, every man will understand what Jesus meant when early man had an aching void, an unquenched longing, an unfulfilled desire, that of course was to come to Him and be satisfied. That was a bold declaration to come to a peasant of Galilee, an artisan of Nazareth, and one which no monarch, no statesman, no philosopher had ever had the temerity to make.

11th. Do you long for the love of a loyal and sympathetic heart? John 15:13. "Greater love hath no man than this, that a man lay down his life for his friend."

12th. Is it a home that you long for?

A home that is permanent, that is free from disease and sorrow and death? Jesus will supply the need. He has corner lots and mansions that are to be had for the asking. John 14:2, 3. "In my Father's house are many mansions. . . . I go to prepare a place for you, and if I go and prepare a place for you, I will come again and receive you unto myself, that where I am there ye may be also."

But have you a longing that I have not mentioned? Yet there is a promise to you, for it is all comprehended in the sweeping invitation, "If any man thirst, let him come unto me and drink." Now, have I proved to you from the Word of God that Christ is the satisfaction of all desire? Then will you not accept Him as your Savior? Will you not trust in Him to the saving of your soul? "Believe on the Lord Jesus Christ and thou shalt be saved," and Deity is pledged that the time will come when there shall be no desire of the soul that shall not be fully satisfied.

4th. Is it pleasure you long for? Ps. 16:11. "In thy presence is fullness of joy; and at thy right hand are pleasures forevermore." The bliss of earth is alloyed and the pleasures fleeting, but in Jesus there is fullness of joy and with Him pleasure will know no end.

5th. Do you thirst for knowledge? And

coming to Him; they do the same today. Men have seized and swayed the sceptre of power to satisfy the soul's clamoring, but the world had not known a happy monarch. Nero swayed the sceptre of a despot and yet Europe never knew a more wretched ruler. Men have sought surcease from the soul's longing in fame, but all to no purpose. Byron, when at the zenith of his fame, asserted that when he knew a battle was pending he wanted to rush in and be killed at once. Goethe, the great German writer and philosopher, had both fame and fortune, and yet declared he had never known five weeks of real happiness in all his life.

Men have gathered gold and sought silver to satisfy the soul, but without avail. Esopus could spend four thousand dollars a plate on a banquet; Caligula four hundred thousand upon a dinner, while the average banquet of Lucifer cost him a hundred thousand dollars, but does any one believe that money brought real happiness to either of them? I challenge the world to produce a single instance where money alone has brought happiness to its possessor. Think you that Rockefeller, with a stomach that will not digest a cracker and with hair and eyebrows falling out, is the happier because of his many millions?

But God, in His beneficence, has provided that which will satisfy every longing of the soul. Now, if I can prove to you from the Word of God that Jesus will satisfy every desire of your heart, will you have the courage to admit it, and the courage to accept it?

1st. Have you a desire for fame? Then seek Jesus. Matt. 6:33. "But seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." Luther, Calvin, Wesley, Spurgeon sought Jesus, and won fame that is fading and a renown that will never die. The brightest star in all the galaxy of the great are those who served Jesus by ministering to their fellows.

2d. Do you long for power? John 14:12. "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do." And yet disease yielded to His touch; the storm folded its sable pinions and fled affrighted from His face, and the dead lived again at His command. Is not that power enough?

3d. Is it wealth you crave? If so, how much would satisfy you? Would the wealth of a Gould, a Vanderbilt, a Rockefeller be sufficient? Why the wealth of these families is but a pitiful pittance compared to the heritage of a believer in Jesus. Listen to a declaration in I Cor. 3:21: "For all things are yours." Not some things. Not a few things; but all things are yours.

4th. Is it pleasure you long for? Ps. 16:11. "In thy presence is fullness of joy; and at thy right hand are pleasures forevermore." The bliss of earth is alloyed and the pleasures fleeting, but in Jesus there is fullness of joy and with Him pleasure will know no end.

5th. Do you thirst for knowledge? And

who doesn't? The desire for knowledge is as old as the race. Satan took advantage of this inborn desire for knowledge to chop down the race. It was at the tree of knowledge that Eve fell. If it is knowledge that you long for, Jesus will supply it some day. I Cor. 13:12 R. V. "Now I know in part, but then I shall know fully, even as also I am fully known."

6th. Do you thirst for life and dread death? Do you want to live when you blazing ball has grown weary with his ceaseless circuit of the heaven? When you brilliant stars have faded and fallen from the skies? When night's pale queen has grown old and the sceptre has fallen from her nerveless grasp? Then hear Jesus in John 8:51. "Verily, verily, I say unto you, if a man keep my sayings he shall never see death." John 11:26. "And whosoever liveth and believeth in me shall never die."

7th. Do you long for peace? Then come to Him. Rom. 5:1. "Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ."

8th. Is there a longing for reconciliation with God because of sin? I John 2:1. "And if any man sin we have an advocate with the Father, Jesus Christ the righteous, and He is a satisfaction for our sins, and not for ours only, but for the sins of the whole world."

9th. Is there a thirst for righteousness? Rom. 10:4. "For Christ is the end of the law for righteousness to every one that believeth."

10th. Is the heart anxious about the future that maybe you will be lost after all? Then do not go to Heb. 6:4, 6, or 10:26, but go to Jesus and listen to John 5:24. "Verily, verily, I say unto you, he that heareth my word and believeth on Him that sent me hath everlasting life and shall not come into condemnation, but is passed from death unto life."

11th. Do you long for the love of a loyal and sympathetic heart? John 15:13. "Greater love hath no man than this, that a man lay down his life for his friend."

12th. Is it a home that you long for? A home that is permanent, that is free from disease and sorrow and death? Jesus will supply the need. He has corner lots and mansions that are to be had for the asking. John 14:2, 3. "In my Father's house are many mansions. . . . I go to prepare a place for you, and if I go and prepare a place for you, I will come again and receive you unto myself, that where I am there ye may be also."

But have you a longing that I have not mentioned? Yet there is a promise to you, for it is all comprehended in the sweeping invitation, "If any man thirst, let him come unto me and drink." Now, have I proved to you from the Word of God that Christ is the satisfaction of all desire?

Then will you not accept Him as your Savior? Will you not trust in Him to the saving of your soul? "Believe on the Lord Jesus Christ and thou shalt be saved," and Deity is pledged that the time will come when there shall be no desire of the soul that shall not be fully satisfied.

**Sermon by Rev. H. F. Sproles, D.D.,  
Vicksburg.**

H. F. Sproles of Vicksburg, preached at the Wood Street Methodist Church. Text Rom. 8:3-4.

He said, salvation is not by the Law. The law is "weak through the flesh." This weakness is not traceable to the law-maker, but to the condition of man. Man is in sin. "All have sinned." Man is under condemnation of the law. He needs pardon, peace, purity and purity. He must have pardon before he can have peace. The law cannot pardon. Its province is to pursue, prosecute and condemn. It cannot pardon. But "what the law could not do, in that it was weak through the flesh, God does in his own Son, Jesus, the Christ, whom he sent in the likeness of sinful flesh that he might condemn, or dethrone sin, and enthrone the righteousness of the law in the heart and life of man. Jesus kept, or fulfilled the law. "He is the end of the law for righteousness to every one that believeth."

"There is therefore now no condemnation to them which are in Christ Jesus."

Pardoning power is with God. It comes to man through the atoning work of Christ. "God was in Christ reconciling the world unto Himself." A consciousness of pardon brings peace. Hence the acceptor of Christ has peace. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."

Peace through pardon begets gratitude, and a disposition to serve. "Therefore we are debtors, not to the flesh to live after the flesh" in unrighteousness, but to the Spirit to live in purity.

"For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

The principles of the divine life being implanted in the soul begets a hungering and thirsting after righteousness, and leads to purity of life.

These thoughts were illuminated with apt, thrilling illustrations.

**Sermon by E. E. Folk, Nashville,  
Tenn.**

Dr. E. E. Folk of The Baptist and Refector of Nashville, Tenn., preached in the morning in the Cumberland Presbyterian church. His text was Rom. 12:1. Some people are called sanctification. The preacher was endeavoring to be sanctified. He believed in the second blessing, also as the third and the thousandth. It not to be confined to one blessing. He did not believe in human perfection. True we are told to be holy as God is holy. This was God's standard. We are to aim at perfection.

Sanctification means first growth in grace and second consecration to God. This last the theme. Consecration means sacrifice. This sacrifice to God means more than giving money, but to give the whole of self. In the Old Testament we find dead sacrifices given to the Lord. In these days God wants us to live for Him. It is harder to live for Christ than to die

**THE BAPTIST.**

for Him. Such a sacrifice is justly due to the Lord. Such a sacrifice is best. If we give ourselves to Christ He will not only save us, but will keep us also. The Lord can do great things with us though we may be weak vessels.

**Field Notes.**

**"Delta Worker's Conference."**

This body met with the church at Clarksdale on Friday morning preceding the 5th Sabbath in June. Bro. Stacy Lord was chosen moderator, and Rev. D. H. S. Cox secretary. A goodly number of the Delta Workers were present and number of visitors were on hand. Dr. T. S. Potts, of Memphis, the bishop of the Helena church of Arkansas, Dr. W. T. Lowrey of Clinton and Pres. B. G. Lowrey of Blue Mountain, Dr. A. V. Rowe, O. M. Lucas of "The Baptist" and Pastor Hughey of Arbuta were happy sharers in the delightful exercises. Dr. Potts gave an instructive sermon Thursday evening from the theme, "The man whom the Lord likes." The speaker said it was the privilege of the writer for the first time to attend the Mississippi Baptist Convention. That the visit was a pleasant one goes without saying. It was indeed a joyous occasion. The work of the Convention has already been told in "The Baptist." Of this he may not speak, and yet some observations may not be out of place. It may be said in all fairness, it was a great Convention, great in numbers. Oh the town was full of them! They were there from everywhere. It was great in strong men and fair women. A more handsome lot one would have far to go to find. It was great in magnificent reports. The echoes from college and missions as reported by Drs. Rowe and Lowrey, are no doubt still sounding down the line. On the hill-top now the echoes will still be heard throughout the years to come. It was great in its spirituality. Brotherly kindness was the key note in the Convention. But last of all it was great in its magnificent entertainment by the good people of Water Valley. Every messenger thought he had the best place. This scribe

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## COLLEGE COLUMN.

BY W. T. LOWMEYER.

During the closing week of the campaign I was in a whirl. I had a secretary at the desk and I was fairly leaping from place to place. So, I fear I skipped several things that ought to have been said and many things that ought to have been done.

During those days I had a much-appreciated remembrance from Rev. A. L. O'Briant and his noble people at Florence, (Steen's Creek). O'Briant wanted me to visit them but I could not and so he did the noble thing and took the collection himself. They raised over \$200.00 and I shall remember them among the noble few who did well without a visit from the agitator.

The gates are still open. I am giving my time and attention to other things now, but there are ten thousand Baptists in Mississippi who ought now to force themselves upon me and claim their part in the noble work of endowing the college. If every Baptist would do his duty we could not only greatly enlarge the advantages offered by the college, but we could make tuition free. Let the good work continue. A few notes are all coming in. We are getting a sprinkling, let it rain!

Catalogues and  
Let them come.  
We want 300 students.

Next session opens September 11th.

Ordination Service.

When next session opens the president of the college is to step back into his place as president. He has been here for one year and he rejoices at the prospect of being president again. He feels that he can make a far better president after his experience in the field. We hope to make next session the largest, the most progressive, the best behaved and the happiest session in the history of the institution.

Let everybody help.  
Clinton, Miss., July 21, 1902.

## The Sunday-school Field Man.

At the Water Valley Convention, some things were done that were destined to bear rich fruit in the Master's vineyard, and one of the "some things" was the appointment of Prof. L. P. Travell as Sunday-school field man.

The spirit of the age to carry directly to the people through the instrumentality of an agent every enterprise inaugurated. Where no special principle is involved the success of any undertaking is greatly assisted by wise adjustment to the great procession and catching step so that as little energy may be lost in tension and discord as possible. I am persuaded that Christ has left us an unmistakable example of this truth in his act of paying temple fees and in his reply concerning tribute to Caesar.

Experience and observation also teach the advisability of this movement. The year in which Mrs. Maggie J. Nelson was employed to give her entire time to the

field work of the Woman's Missionary Union, more money was raised and better work done than during any year within the history of this organization in the State.

Now, fellow Sunday-school workers, let us rally to the full support of our field man and I believe we shall see this great work take on new life and a great forward movement. Let us pray the good God that this may be so.

A. J. AVEN.

## Fourth of July Picnic of Salem Baptist Sunday-school.

Salem Baptist Sunday-school celebrated the Fourth of July in a pleasant, entertaining, and interesting manner. The singing was led by Professor J. J. Thornhill and was highly appreciated by the audience.

Bro. Pygat made a very feeling and impressive address; an earnest appeal to the parents, not to neglect the opportunities afforded the children of becoming acquainted with the plan of salvation.

Prof. Theodore Bilbo, principal of Nicholson High School, proved by history, that Southern Cultivated Brain was by no means inferior to Northern Cultivated Brain. An excellent repast was spread under the trees: the mutton, cakes, pies, preserves and other eatables; last though not least, the coffee prepared by Mrs. Hardy Smith and Mrs. C. V. Biglow, were par excellence.

R. C. BLAILEY.

## Rev. W. A. Hamlett Declines the Call.

The following clipping is self-explanatory:

"For some weeks the First Baptist Church of Huntsville, Ala., has been making strenuous effort to get Rev. W. A. Hamlett of this place, to go to that city. He has repeatedly refused to consider removing to Huntsville, but so urgent and persistent were they that of late he has been considering the matter very seriously. In fact, he had arranged to start this week for Alabama that he might personally investigate the field to which he has so repeatedly been called, but the deacons of the Baptist Church were notified of his proposed visit, held a special meeting last Saturday night, and unanimously resolved that all honorable means be employed to prevent Bro. Hamlett leaving us. At the Sunday morning service the entire congregation was rejoiced when they were informed that Bro. Hamlett would not go to Huntsville that he would remain in Rockdale. Huntsville is a city of some 25,000 souls, the salary offered him was much larger than that paid by the church here, and our people are to be congratulated that this tempting offer was not accepted.

Well, Sunday morning we were met by the largest audience of the year. Bro. Cooper directed the service throughout with grace and ease; and after a very satisfactory examination of the brethren elect, he preached from 1 Tim. 3:8-9 to the edification of all who delight in the law of the Lord, for that is what he gave us—pure and simple, yet with power. Following the sermon was the ordination prayer by the pastor and the laying on of hands. And now the pastor's heart is light, for he feels confident that the temporal affairs of that church are in the hands of faithful men who love the Lord in sincerity. May

In years gone by the Baptist church has had some very able ministers, in fact they have almost always had the very best talent obtainable, but we do not believe they have ever had a minister who commanded the love and respect of the membership as does Brother Hamlett, nor has the pulpit ever been filled by any abler or more consecrated man."—Rockdale Reporter.

THE  
**JONES-KENNINGTON.**  
DRY GOODS CO.

# OUR SECOND ANNUAL SEASON'S END SALE.

The much-inquired after and eagerly-waited-for **BARGAIN EVENT** to which all Jackson and surrounding towns and country turn out will positively open

## Saturday Morning, June 21st, at 8 O'Clock,

AND WILL CONTINUE

MONDAY, JUNE 23,  
THURSDAY, JUNE 26,

TUESDAY, JUNE 24,  
FRIDAY, JUNE 27,

WEDNESDAY, JUNE 25,  
SATURDAY, JUNE 28.

This is the second time we have given the season's End Sale in Jackson, and if you wish to contemplate the enormous savings you can make, just ask your neighbor about the Season's End Sale of 1901. For the 1902 Season's End Sale we have prepared as we never prepared before.

It is the End of the Season, with the Manufacturer, the Importer and the Wholesaler. They are sacrificing their Stocks of Summer Goods and turning their attention to Fall and Winter business. Our buyers have secured

## Thousands of Dollars Worth

Of Dress Goods, Millinery, Ribbons, Underskins, Corsets, Fans, Hosiery, Clothing, Shirts, Underwear, Hats, Shoes, etc., at from forty to fifty cents on the dollar. These immense purchases, together with the entire wholesale stock of Jones Bros. and our own magnificent stocks will be included in the Gigantic Season's End Sale. No mail or telephone orders will be filled, no goods will be charged, sent C. O. D. or exchanged during this sale. Come in person and see the thousands of bargains for yourself.

### Our Sunday School Missionary and His Work.

When the Water Valley Convention adopted the resolution providing for the appointment of a Sunday School missionary for the State it made the greatest advance in evangelical work that our Baptist people have done for years. We have by this act, put the denomination on record as favoring the great Sunday School work, and not only that, but favoring advance all along the line. I should like to have joined in singing the doxology with the brethren when the work was done, but my heart sang it when I heard of it. But not alone did the Convention do well in adopting the resolution, the selection of the man and his acceptance of the trust was, I firmly believe, God-inspired.

Now, brethren, we have started on a new era in this great work, and we have made a fine start, but let us remember that it is only a start. Our young brother who has given up a better salary in order to take up this work will have no easy task; he will meet with many discouragements and difficulties, and will need our help and our prayers. I am satisfied that he will measure up to the standard of requirements in the work, but are we going to let him carry the load and meet the many demands upon his time, his talents and his patience without sympathetic, loving help from us? I appeal to every Sunday School worker, and to those who ought to be Sunday

School workers but are not, to stand by the missionary in his work; let him know that you will be glad to have him visit your school, that he can depend on you to help him whenever and wherever you can.

And in this appeal I turn especially to the pastors: Brethren of the pastorate, upon you will largely depend the success or failure of this work. You can help as no other class can, and you can bring to nought the best efforts of others. Which will you do? If you treat the matter with indifference, as a thing of minor importance; if, when the missionary comes into your churches or your schools, you act in such way as to make the impression that his work is a little side issue, you will very probably kill any effort he can put forth to have your people take any interest in the Sunday School work. If, on the other hand, you let your people see that you regard the work of great importance, make them know that you feel a deep interest in it and that you are ready to stand for it and with it, you will make success certain.

Brethren all: Let us work together; think of it. Over half of the Baptist churches in this State are without Sunday Schools. Are there any of us who are willing that such a condition of things should continue? I am unwilling to believe it and, therefore, again confidently ask that all take hold and help in this matter.

JNO. T. BUCK.  
Jackson, Miss.

### Ho. Patrons of Clinton Schools.

We have some *Rare Bargains* here in all kinds of Real Estate and Residences to sell or rent at low prices. It is sure to advance. You can buy; educate; sell at an advance; and save rents. State what you want to.

J. D. COLEMAN & Co.,  
Clinton, Miss.

We are glad to note in our travels that the tendency of our friends in the rural districts, is to provide attractions at their homes in the way of musical instruments. We do not know of any other agency so potent in binding the family circle, or in making the children love home and spend their spare time at home, as music, and we consider it a sign portending good not only to the families, but to the whole country as well, for it is a settled fact that the class of our citizenship depends very largely upon the esteem in which the home circle is held by its members. We say, let the good work of providing musical instruments for our homes go on. In this connection we wish to say that Messrs. Patton & White, of this city, make it possible for every one to have an instrument in the home, for they make terms to suit all. Write them for their plans of providing instruments. They are offering 20 per cent off now for cash purchases or for large cash payments.

## THE HOME

## Vicarious.

A zephyr said to a cloud one day  
As it gracefully spread its sail:  
"You have naught to do but to cover  
the blue."  
While I hear nothing but wails,  
The priurose sigh, hangs her head with  
a sigh.  
And the violets murmur pain,  
As they rattle their parched  
broken cups,  
That will never again hold rain;  
Sweeping softly by, I heard this  
From the wilting, with'ring rose,  
My petals red I vainly spread,  
But they ne'er a drop enclose."  
The trumpet blower, trials o'er the town,  
And its blooms with a soft sigh,  
The sun's new dart has riven the earth  
Of the lily graceful and tall.  
The drowsy bells of the asphodels,  
Chant with a desolant surge,  
Go where I will o'er vale and hill,  
I hear naught but a wailing dirge.  
All the flowers that grow in the  
below.  
With their panting lips apart,  
Tell of the fevered languishing we,  
That flow to each thirsty heart.  
To tell this tale, I have ridden the  
The wind's wild billowy sweep,  
My wings are heavy with the sorrowing  
tears.  
That earth's sad children weep,  
The cloud above bowed low in woe,  
As it larger, and larger grew;  
Then beginning to float, said in  
loudest note,  
As it nearer, and nearer drew,  
"Twas so sweet to roam o'er in another  
home,  
Neath its opaline sky-roof at w<sup>h</sup>  
With its chambers full of the space of the  
world.  
That the sea's white vapors dist,  
My being is filled with joys that  
I was wild with ecstasy,  
Nor noted the dearth of the  
earth,  
Nor it's wail of misery.  
Where the whirlwind swings me  
on its wings,  
My life is so bounding, free;  
But my bosom'll open that again  
hope,  
May clothe the valley and lea,  
Then with a wild groan, and a thin  
moan,  
That trembleth the earth and the  
Mid a shower of tears the cloud  
appears  
To leave the earth fragrant and fair,  
The flowers once more stood in glorious  
array.  
With fresh tender beauty endow,  
And smiled as they mirrored their  
in the drops,  
That fell from the heart of the sun.  
DORA R. GREEN.

## To The Children.

NO. XX.

DEAR CHILDREN:  
A short time after listening  
to the peculiar illustration of  
the great Southern divinity, I  
dreamed a dream. I dreamed  
that our men had been forced to  
retreat from all points till they

had all come together in the  
mountains of Georgia, and were  
surrounded by an overwhelming  
force of Yankees. I dreamed  
that a council of war was held  
to decide on what was best to  
do. Most all the leading genera-  
lals were present, and I thought  
the unanimous verdict was,  
that our cause is lost and further  
resistance useless. But they had  
decided to make one last desper-  
ate attempt to cut through the  
Yankee lines and kill as many of  
them as possible before surren-  
dering. I thought I was stand-  
ing near and heard the decision,  
and decided that I would hunt a  
gully and wait the result. When  
I awoke, I was considerably af-  
fected by this dream and was in  
a blue state till after the battle  
of Chickamauga, when my spir-  
its were somewhat revived. I  
was litter bearer in this battle.  
My duty was to follow the line  
of battle and carry the wounded  
off the battle field, or give such  
help as I could to the wounded  
and dying. We gave aid to the  
Blue as well as to the Gray.

The main fight was on Saturday;  
and such a day of blood-  
shed and destruction, I pray God  
our now united land may never  
see again. For hours the deaf-  
ening roar of musketry and  
cannonade was incessant and ap-  
palling. The earth quaked and  
trembled as if in the throes of a  
mighty earthquake. The dense  
volumes of smoke from the guns  
and cannons and burning woods  
slowly suspended over the battle  
field as a veil to hide this car-  
nage from the eyes of Him who  
hath said, "Thou shalt not kill."  
And above it all and in it all,  
ever and anon, there arose as by  
one mighty impulse that animat-  
ing, blood-curdling, indescribable  
"rebel yell" issuing  
from the throats of thousands of  
as brave, heroic, self-denying sol-  
diers as ever faced death for their  
country. O how many blood-  
stained places were made that  
day on Chickamauga's fair fields  
and woodland, marking the  
spot where some brave man in  
the Gray or Blue contributed his  
share in achieving greatness for  
the few. And today while the  
costly, towering monuments  
raise and perpetuate the glory  
of the few, thousands of these  
soldiers sleep in graves marked  
by a little white slab with the  
simple inscription, "Unknown."

Frank W. Floyd,

The above signature is on the wrapper of  
every bottle of the genuine OWENS PINK  
MIXTURE—the baby's friend from birth  
until he has his teeth. All druggists.

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ANTISEPTIC

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BEST AND CHEAPEST ANTISEPTIC.

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says: "Royaline Oil is the best and  
cheapest Antiseptic I have used for  
myself or in my stables."

Pleasant as a perfume. Strong to  
the others, add water to suit and save  
your money. Sold by druggists and  
dealers in medicines.

For Constipation, Biliousness and Headache, Panol Liver Regulator is  
best and cheapest. 15 cents. Money back if you want it.

ROYALINE MEDICINE COMPANY, LTD., NEW ORLEANS.

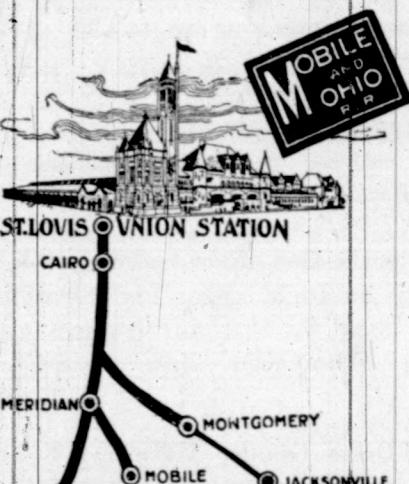
O how many times I have trans-  
posed and parsed these lines in  
Smith's old Grammar:

"A youth to fortune and to fame  
unknown,  
Here rests his head upon the lap of  
earth."

without thinking that I should  
ever see them in connection with  
these hallowed remem-  
brances.

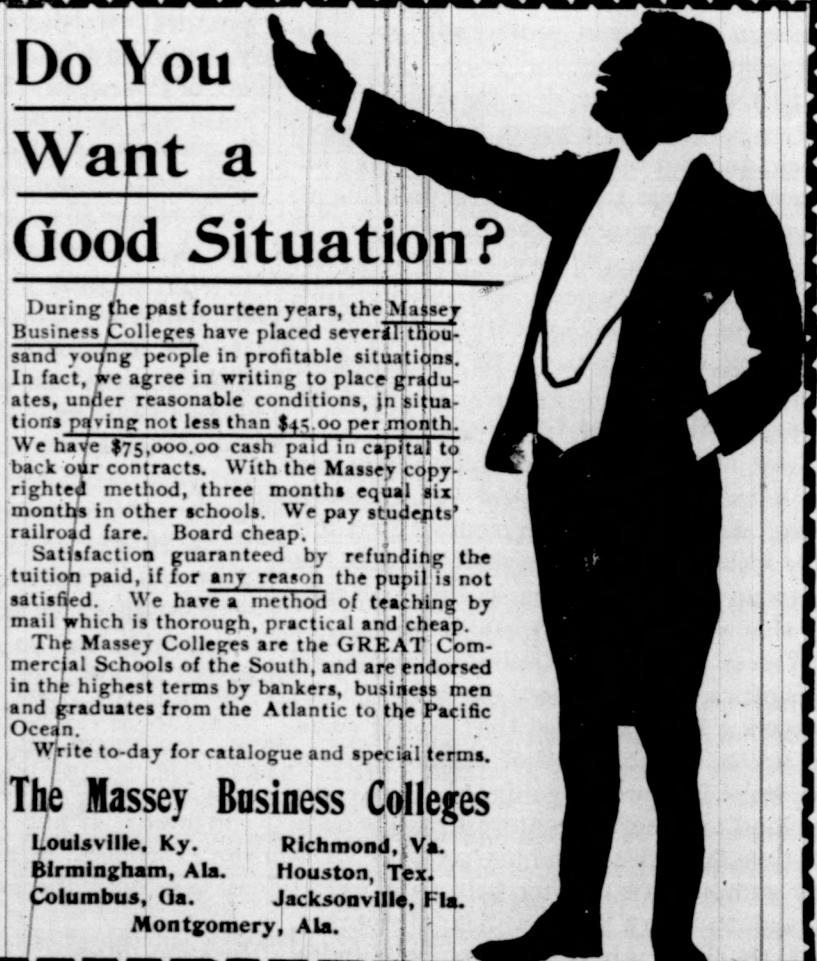
And now dear nieces and  
nephews, when memorial day  
comes again and you are putting  
flowers on the graves of these  
known and unknown dead,  
don't forget to scatter some in  
the pathway of the living. As  
our dear editor said, or meant—  
"Give some taffy to the living as  
well as epitaph to the dead."  
We all appreciate such tokens of  
approval, and none more than

UNCLE GEORGE.  
P. S.—Read Isa. 50:4.



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satisfied. We have a method of teaching by  
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in the highest terms by bankers, business men  
and graduates from the Atlantic to the Pacific  
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Birmingham, Ala. Houston, Tex.  
Columbus, Ga. Jacksonville, Fla.  
Montgomery, Ala.

## To The Children.

NO. XX.

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The International Sunday  
School Convention.

In many respects the International Sunday School Convention, just held in Denver, Colorado, was a wonderful gathering. It was composed of representatives from 44 States and several Territories; provinces of Canada, and from over the sea. There were delegates from 25 different denominations; but all intent only upon the one great idea—the conversion of the children to Christ.

The discussions were wholly  
unsectarian; the object being to  
get at and draw out the best  
methods of Sunday School work,

and to remove hindrances from  
the way. Love was practically  
the watchword; unity the mani-  
festation and the Bible the foun-  
dation. If there was a minority  
in favor of leaving out the tem-  
perance lessons, it was too small  
to be heard, and it was quite evi-  
dent that abstinence from the  
use of tobacco was a ruling senti-  
ment. No quarter is to be  
shown the saloon.

The singing was under the di-  
rection of Excell, who drew out  
the vocal powers of the congrega-  
tion. Everybody seemed to be  
able to read music, and dele-  
gates were each given one pre-  
pared by Excell for the purpose.  
There were about 2,000 persons  
present, and the injunction of the  
Psalmist was well nigh fully illus-  
trated: "Let the people  
praise thee, O God; let all the  
people praise thee." It was sim-  
ply grand and enthusiastic; yet  
many of the songs were new.

A lively discussion sprang up

on the proposition to prepare a  
special lesson for the Primary  
Grade more simple than that  
now used, though not to sup-  
plant that. It was finally agreed  
to try the experiment without the  
imprint of the International  
Convention. Many were in fa-  
vor of a more advanced or Nor-  
mal Grade. Both are needed.

Our best talent is needed in both  
directions: the first to lay the  
foundation; the second to pre-  
pare teachers. Possibly the  
Scripture Texts will be left out  
in future lessons, forcing the use  
of the Bible.

As a denomination we will lose  
ground unless more attention is  
paid to instructing the young.  
Let it be borne in mind that at  
best scarcely more than half an  
hour is devoted to them in Sun-  
day Schools, while many schools  
do not meet every Lord's Day.  
What about the churches that  
have no such schools? On the  
other hand the young people are  
under secular and worldly influ-  
ence and instruction not less than  
five days in the week and nearly  
six hours a day.

Progress is the order of the  
day. To stand still is to be over-  
run. We must move on or be  
left. The sooner our churches re-  
alize this the better. Our  
strength in the country will soon  
be neutralized by other influ-  
ences, or the young will come to  
the cities and be absorbed. Year  
by year we witness this, and we  
ought to know it is largely owing  
to the fact that Bible doc-  
trine is not carefully and persis-  
tently taught at home and in  
our schools.

L. A. DUNCAN.

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Complete

send you catalogues with prices and terms  
attention.

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INDIAN TERRITORY

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J. N. CORNATZAR, DIV. PASS. AGENT,  
MEMPHIS, TENNESSEE.



## THE B. Y. P. U.

W. B. PRICE, EDITOR

## Bible Readers' Course

Monday 21. Proverbs 10

Fear of Jehovah prolongs life.

Tuesday 22. Proverbs 17

man of understanding holdeth

Wednesday 23. Proverbs

The liberal soul shall be made full

Thursday 24. Proverbs 12:1

fixed law of retribution.

Friday 25. Proverbs 12:15

tongue of the wise is health.

Saturday 26. Proverbs 13:1

soul of the diligent shall be made

Sunday 27. Conquest Meet

Student Volunteer Movement.

Alternate Topic: The Book

Life. Psalms 1:1-3; Acts 20:32

1-4.

S. S. Lesson: Worshiping the

Calf. Exodus 32:1-6, 30-35.

## WOMAN'S WORK.

## Woman's Central Committee:

Mrs. E. G. Hackett, President, Meridian; Mrs. W. R. Woods, Secretary, Meridian.

## Woman's Missionary Union Meeting at Water Valley.

"O love the Lord and yet his saints, for the Lord preserveth the faithful." Many of us through His kind Providence have been permitted to assemble together in the 23rd annual session of the Woman's Missionary Union. This meeting was held in the Cumberland Presbyterian Church July 12th, 4 p.m.

The meeting was called to order by the President, Mrs. Emma Hackett, of Meridian. Devotional exercises conducted by Mrs. J. L. Johnson of Clinton. Sister Johnson's presence was a benediction to our meeting, she was the first President we ever had. Thus we had the "Alpha and Omega" of the Central Committee.

"Sow thy seed in the morning and in the evening withhold not thine hand." The address of welcome by Mrs. Markett of Water Valley touched our hearts and we were made to feel at home with friends. The response by Mrs. Hobbs of Brookhaven was read by Mrs. Burr of Greenwood. Mrs. Hobbs is well known to you all as a writer. Suffice to say it was deeply spiritual. The annual address by the President was an inspiration to all. Then came the Secretary's report, which was the most important of all, as it showed the work of the year, 1,223 letters had been written by the Secretary. Money reported \$9,248. The report was not as large as it was last year, but there was more contributed to missions and less to Home uses.

A TEXAS WONDER. Hall's Great Discovery. One small bottle of Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer. P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This. Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo. Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly,

W. H. BRUTON,  
Pastor Baptist Church, Ripley, Tenn.

SATURDAY.

Devotional exercises conducted by Mrs. R. L. Bunyard of Como. Sister Bunyard is a new vice-President and has entered into the work with earnestness.

The Building and Loan Fund was discussed by Mrs. Hackett and Mrs. Woods. \$108.00 was pledged for the different societies for this work, to be paid by the 1st of May.

A paper on Missionary Publication was read by Mrs. Granberry of Hazlehurst. THE BAPTIST, Foreign Mission Journal, Home Field and literature sent out by the Central Committee, are recommended. A paper was read by Mrs. Aven of Clinton, "How can we best procure good reports from societies?" This is one of the hardest questions that has ever confronted us. Sister Aven said some fine things but said she couldn't answer the question. I think she gave an appropriate answer when she quoted that passage of Scripture "Rise up, ye women that are at ease; hear my voice ye careless daughters?" During the year a well known and honored worker, the strong, aggressive, enthusiastic leader for so many years, Mrs. Adelia Hillman was called to lay down the burdens of life. We recall the beautiful message. "Blessed are the dead that die in the Lord for they rest from their labors and their works do follow them." What shall I say about Water Valley? "Words fitly spoken are like apples of gold." Few there are which would express my appreciation of the kindness of these noble people. Suffice to say that Water Valley is the home of the "Orphanage Jennings."

My home was with Mrs. C. E. Dunn, second door from the Bap-

## DEAR MADAM: Please Read My Free Offer



## Words of Wisdom to Sufferers from a Lady of Notre Dame, Indiana.

I send free of charge to every sufferer this great Woman Remedy, with full instructions, description of my past sufferings and how I permanently cured myself.

You Can Cure Yourself at Home Without the Aid of a Physician.

It costs nothing to try this remedy once, and if you desire to continue it, it will cost you only twelve cents a week. It does not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it; that shall last. It cures everybody, young or old.

If you feel bearing down pains as from approaching danger, pain in the back and bowels, creeping so-called female complaint, then write to Mrs. M. Summers, Notre Dame, Ind., for her free treatment and full instructions. Like myself thousands have been cured by it. I send it in a plain envelope.

My Daughters will learn of simple family remedies, which quickly and thoroughly cure female complaints of every nature. It saves worry and expense and the unpleasantries of having to reveal your condition to others.

Wherever you live I can refer you to some woman in your neighborhood, who know and will testify that this family remedy cures all troubles peculiar to their sex, strengthens the whole system and makes healthy and strong women. Write to me if this offer may not be made again.

MRS. M. SUMMERS, BOX 232, NOTRE DAME, IND., II. S. #

tist Church. Could anyone have been more pleasantly situated? Her surry was placed at our disposal. A visit to the Methodist Orphans Home was very much enjoyed.

My room-mate was Mrs. Causey of McComb; we had never met before. She could out-talk me, but I was a good listener, you know a good talker always appreciates that. Hope to meet you again, Sister Causey.

Dear Sisters, this article is merely an outline of the work that was done at our meeting. I had hoped that this part of the work would be assigned to some one else. I feel that I haven't done justice to it. I do hope several others will write about it. It seems to me we are underestimating the printed page as assigned us in THE BAPTIST. Are

our women whom God has endowed with ability to write, using their pens for His honor and glory. This is a glorious work we are engaged in, a work God loves to honor. Let me urge the necessity of reconsecrating ourselves to this holy mission. We are more closely studied than the message we bring. The eyes of the world are looking on us. "Consistency, thou art a jewel."

Christ's work is best known by the character of His workers. We need more prayer, to be led by the Holy Spirit. Then shall we indeed be able to testify with power, "both in Jerusalem and in all Judea and in Samaria and unto the utmost parts of the earth."

CLARA BOYD.  
Goshen Springs, Miss.

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W. H. BRUTON,  
Pastor Baptist Church, Ripley, Tenn.

## TEMPERANCE.

BY W. H. PATTON.

## Women as Gamblers.

THEY HAVE GONE DAFT ON WHIST PLAYING.

It is not in educational matters alone that women are now trespassing on privileges that men hitherto regarded as belonging exclusively to men, says the Chicago Chronicle.

They are encroaching on the weaknesses, not to say vices, of the other sex. Cigarette-smoking is not the only tendency to which they are prone, for gambling in its various forms has already become a fascination to women.

The smart set is not only not averse to these debasing forms of amusements, but the members of it have done their share towards making them popular and fashionable.

Betting at horse races is by no means confined to men or to women of the lower strata of society. The exclusive set finds delightful excitement in it, and gains or losses only increase the feverish desire to still further risks.

The greatest craze for gambling at the present time is in whist-playing, bridge is said to be the curse of modern society. Women who by nature are not disposed to extravagance are ready to take small or large chances if by so doing the interest in the game is increased.

Card-playing with the gambling element left out has become stale, and it is found necessary to have at least some small stake to make the game worth playing.

Not infrequently women are drawn into gambling against their will. As guests there are times when they can hardly refuse to take part in the play proposed. A refusal based on principle would at once reflect on the character of the host and the other guests.

A self-righteous spirit is intolerable in company, and the "holier than thou" person should always remain at home. So what are women to do?

Are they to yield to the prevailing custom or are they to unite and in some way face the evil and oppose it?

If so what substitute can they offer for this intoxicating pleasure which sooner or later is sure to debase.

In England the case is even worse than in America. English women in high position—those

who set the pace for others—not infrequently find themselves seriously embarrassed over great losses incurred in the social gambling tables.

The financial loss, however, is not the most serious result. The worst effect is that it leaves one unable to enjoy the less stimulating but more rational forms of enjoyment.

Should American women give themselves up to gambling as English women are doing, the effect upon them would be far more disastrous because of the more sensitive organization of American women. Life in America is stimulating enough at best without any artificial excitement to increase the evil.

For physical as well as moral and financial reason American women cannot afford to gamble.—Clarion-Ledger.

## Prohibition.

Who needs it? The drunkard needs it, he has the drink habit formed on him and he needs the temptation removed from him.

Who needs it? The wife of the

drunkard, her husband spends his earnings in the saloon, he is cruel to her when in his cups. Who needs it? The children of the drunkard. The saloon swindles them out of the necessities and comforts of life, out of their education and caused them to be cruelly treated.

Who needs it? The young man needs it, he needs to have the temptation taken away and given an even chance to grow up to be a sober man. Who needs it? The young womanhood needs it, that they may have sober, industrious young men to select their life companions from. Who needs it? The business man needs it, from the sinful waste of the liquor traffic. The Government needs it from the peril of saloon rule.

In Minneapolis the 330 saloons are limited to one-twelfth of the city. In the eleven-twelfths where there are no saloons twenty-eight policemen are found sufficient for patrol duty. In the one-twelfth where the saloons are, 147 policemen are required. Do we need better proof that saloons increase our taxes?

## Sick Made Well; Weak Made Strong

Marvelous Elixir of Life Discovered by Famous Doctor-Scientist That Cures Every Known Ailment.

Wonderful Cures Are Effected That Like Miracles Performed—The Secret of Long Life of Olden Times Revived.

THE REMEDY IS FREE TO ALL WHO SEND NAME AND ADDRESS.

After years of patient study, and following the dusty record of the past, as well as following modern experiments in the realms of medical science, Dr. James W. Kidd, 43 Balter building, Fort Wayne, Ind., makes the startling announcement that he has surely discov-

ered the elixir of life. That he is able, with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claim, and the remarkable cures that he is daily effecting seem to bear him out very strongly. His theory which he advances is one of reason, and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free to anyone who is a sufferer, in sufficient quantities to convince of his ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all afflictions of the throat, lungs or vital organs are easily overcome in a space of time that is marvelous.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system; blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

**Dyspepsia Cured.**  
If you want to be cured of Dyspepsia all you have to do is to write us about it. MOON'S DYSPEPSIA CURE has no equal. It arouses a Torpid Liver acts gently on the Kidneys, purifies the blood, instantly relieves Sick Headache. It is in a liquid form, thereby preventing evaporation of the most essential ingredients. Do you want to be cured? If so, write us.

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**Personal.**

—Rev. E. E. Bomar, School and, preached in the First Baptist Church, Jackson, on the evening of 16th inst.

—On Tuesday, July 1st, the Southern Negro Congress met in Galveston, Texas. Rev. E. B. Topp, a Baptist minister from Jackson, was unanimously elected president.

—The Smyrna Church, Rev. W. C. Cook pastor, has just closed a great meeting. Twelve accessions; eleven by baptism and one by letter. Rev. J. B. Cook assisted the pastor.

—Rev. John Spurgeon, father of Rev. Charles H. and Rev. James H. Spurgeon, died in London on June 14th, '02, at the age of ninety-one. He remained a staunch Congregationalist to the last.

—Rev. G. B. Butler is always in demand in revival meetings. He has recently held meetings at New Wood, La., and Leland. These were highly attended and greatly blessed. He is now at New Providence assisting Rev. E. Gardner.

—We have a great deal of good matter prepared for our columns, which will appear just as soon as we can find room for it. We have thought it best to give large space to our late Convention matter. We feel sure that even those whose productions must be carried over will approve our course.

—On July 3d, the Crescent Hotel, at Eureka Springs, opens as an all-year-round resort, under the management of the Frisco System. Extensive renovations and improvements have been effected which will make the Crescent Hotel the equal of any hostelry to be found in the Southwest.

—The appointment by the Convention Board of Prof. Landrum Bell, as Sunday School Field-man, is a fortunate arrangement; and judging from the many letters received, the appointment gives very general satisfaction. In Sunday School circles throughout the state. Let every pastor and Sunday School worker fall into line, and lend their closest co-operation to the Field-man.

—Pastor Chas. A. Loveless has recently closed a fine meeting in which he was assisted by Rev. J. R. Neal and Prof. J. A. Bell, the former preaching and the latter singing. Prof. Bell is proving himself to be very efficient help in singing the gospel. There were ten admissions, nine by baptism and one by letter. Bro. Loveless will leave Mississippi September 1st, to accept the pastorate at Kereens, Texas. We regret to lose Bro. Loveless.

—Bro. F. R. Carlos is staying at Mississippi Teachers Home, which is managed by Miss Jennie King of Mississippi. This accomplished young lady is yet a pupil of the I. I. & C. for young ladies located at Columbus, Mississippi. Any teachers visiting Monteagle will find good accommodations and splendid service at this well kept Home.

—The murderers of Engine Wray expiated their crimes on the gallows in the city of Greenville on the 20th instant, at 11:30 a. m. Not a stone was left unturned for their temporal salvation. Relatives and friends in large numbers, including a sister, a brother and a brother-in-law of Mr. Cocke besieged the Governor for weeks, for executive clemency. He was put under tremendous strain for four hours on onday, the day preceding the day of execution, hearing the arguments and pleas for Mr. Wray. After hearing all, the Governor said the sentence of the court must stand, the murderers must hang.

—Harris' Bus. College, Jackson, Mississippi, secures a greater per cent. of its students good positions, than any other business college. Why don't you take a course with them, and let them start you at \$50.00 or \$60.00 per month? They have had, during the past few months, thirty-two applications for bookkeepers and stenographers, that they could not supply; salary from \$40.00 to \$75.00 per month. Recently, twenty-one of their students secured good positions in ten days.

All mothers of daughters should write to Mrs. M. Summers, Notre Dame, Ind., for a free copy of her "Advice to Mothers." See ad. in this paper.

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Write for Catalogue.

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Round trip tickets to Colorado and Utah points on sale via Queen & Crescent Route; extremely low rates on certain dates during the months of July, August and September, limited until October 31, 1902.

**FAST TRAIN SERVICE.**

The following telegram from the General Passenger Agent of the Big Four Route to the General Passenger Agent of the Queen & Crescent Route tells its own story, viz.:

(Dated) Cincinnati, O., June 13, 1902. To Mr. Geo. H. Smith, G. P. A., Queen & Crescent Route, New Orleans, La.

Twentieth Century Limited via Big Four, Lake Shore and New York Central will leave Cincinnati 2:00 p. m. daily, arriving at Cleveland 7:40 p. m., Buffalo 11:30 p. m., New York 9:30 a. m., making run in eighteen and one-half hours. Excess fare \$4.00, but it will be worth it. Dining car service all the way through.

(Signed) W. J. LYNCH.

This means that passengers from the line of the Queen & Crescent Route can arrive in Cincinnati at 8:15 a. m., do nearly a day's business, leave Cincinnati at 2:00 p. m. and riding on a magnificent fast train reach the cities of Cleveland and Buffalo the same evening and New York, etc., the following morning.

A similar fast train service carrying excess fare charge of \$4.00 from Cincinnati has been inaugurated by the Pennsylvania Railroad, leaving Cincinnati at 2:45 p. m. and arriving at New York at 9:00 a. m. the following morning. This train passes through Pittsburgh, Harrisburg and Philadelphia, and offers the traveler to that section the same high grade facilities as are offered by the Big Four through Buffalo.

For particulars, call upon or address nearest Queen & Crescent Ticket Agent, or

R. W. BONDS, T. P. A., Meridian, Miss.

**SPECTACLES.**

Brethren and sisters, I will give you a \$3 gold pair of spectacles to do some introducing. Send 80 cents to pay postage. The postage will be returned.

J. W. ROBERTS,  
Pope, Tenn.

FOR SALE—A Scholarship in a first-class Business College at reduced price—one-third off. Write THE BAPTIST, Jackson, Miss.

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To The West.**

The IRON MOUNTAIN ROUTE will sell round trip tickets to points in Arkansas, all points in Texas, Oklahoma and Indian Territory, at one fare plus \$2.00 for the round trip. Tickets will be on sale June 3, 17, July 1, 15, August 5, 19, September 2, 16, and October 7 and 21. Tickets will admit of stop-overs at pleasure on the going trip, 15 days, and be good three weeks to return.

The Iron Mountain has free reclining chair cars through to Texas without change.

For rates and other information, address,  
H. D. WILSON, ELLIS FARNSWORTH,  
P. & T. A., T. P. A.,  
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Low round trip rates to Colorado and Utah during June, July, August and September, also low round trip rates to San Francisco. Tickets on sale August 2nd to 8th. Stop-overs and diverse routes allowed.

The Missouri Pacific has free reclining chair cars, Tourist and Pullman Sleepers, dining cars, electric lighted and electric fans through without change via Denver, Colorado Springs, Glenwood Springs, Salt Lake and Ogden, the "Scenic Line" of the world.

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**Notice, Trappers.**

Send 75 cents for book, by mail, of complete instructions in the "Art of Trapping," preparing and shipping furs, skins, etc. Ship your furs, dry hides and wool to John White & Co., Louisville, Ky.

**A NEW FAST TRAIN**

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